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22 UNITED STATES DISTRICT COURT
23 NORTHERN DISTRICT OF CALIFORNIA
24 SAN FRANCISCO/OAKLAND DIVISION
25

26 COLLEGE OF THE LAW, SAN
27 FRANCISCO a public trust and
institution of higher education duly
organized under the laws and the

Case No. 4:20-cv-03033-JST

**PLAINTIFFS' REQUEST FOR
JUDICIAL NOTICE IN SUPPORT
OF REPLY BRIEF RE MOTION TO**

1 Constitution of the State of
2 California;
3 FALLON VICTORIA, an individual;
4 RENE DENIS, an individual;
5 TENDERLOIN MERCHANTS AND
6 PROPERTY ASSOCIATION, a
7 business association;
8 RANDY HUGHES, an individual; and
9 KRISTEN VILLALOBOS, an individual,

10 Plaintiffs,

11 v.

12 CITY AND COUNTY OF SAN
13 FRANCISCO, a municipal entity,

14 Defendant.

**ENFORCE STIPULATED
INJUNCTION (ECF. No. 126)**

**ASSIGNED FOR ALL PURPOSES
TO THE HONORABLE JON S.
TIGAR, COURTROOM 6**

Date: May 23, 2024

Time: 2:00 p.m.

Judge: Hon. Jon S. Tigar

Courtroom 6, 2nd Floor

1301 Clay Street, Oakland

Action Filed: 05/04/2020

Trial Date: (None set yet)

15 Pursuant to Federal Rule of Evidence 201, Plaintiffs respectfully request that
16 this Court take judicial notice of **Exhibits 4** and **5** to the accompanying declaration
17 of Matthew D. Davis.

18 **Exhibit 4** is a Press Release issued by the Office of San Francisco Mayor
19 London Breed on May 6, 2024, and it can be viewed and downloaded at
20 [https://www.sf.gov/news/san-franciscos-april-tent-count-number-tents-and-](https://www.sf.gov/news/san-franciscos-april-tent-count-number-tents-and-structures-city-streets-hits-new-low)
21 [structures-city-streets-hits-new-low](https://www.sf.gov/news/san-franciscos-april-tent-count-number-tents-and-structures-city-streets-hits-new-low), which is a website maintained by Defendant
22 City and County of San Francisco. Thus, **Exhibit 4** is judicially noticeable because it
23 is a party admission (Federal Rule of Evidence 801) that “can be accurately and
24 readily determined from sources whose accuracy cannot reasonably be questioned.”
25 Federal Rule of Evidence 201(b)(2).

26 **Exhibit 5** is an announcement about the budget for the City and County of
27 San Francisco that was downloaded on May 9, 2024 from [https://www.sf.gov/budget-](https://www.sf.gov/budget-announcement)
28 [announcement](https://www.sf.gov/budget-announcement), which is a website maintained by Defendant City and County of San
29 Francisco. Thus, **Exhibit 5** is judicially noticeable because it “can be accurately and

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1 readily determined from sources whose accuracy cannot reasonably be questioned.”
2 Federal Rule of Evidence 201(b)(2).

3 Dated: May 9, 2024

WALKUP, MELODIA, KELLY & SCHOENBERGER

4
5 By:



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